

# Licensing and General Purposes Committee

## AGENDA (SPECIAL)

**DATE:** Tuesday 10 July 2012

**TIME:** 7.30 pm

**VENUE:** Committee Room 3,  
Harrow Civic Centre

### **MEMBERSHIP** (Quorum 4)

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**Chairman:** Councillor Mano Dharmarajah

**Councillors:**

Mrinal Choudhury	Husain Akhtar
Kairul Kareema Marikar	Ramji Chauhan
Ajay Maru (VC)	Susan Hall
Phillip O'Dell	Manji Kara
Varsha Parmar	Amir Moshenson
William Stoodley	John Nickolay
Krishna Suresh	Anthony Seymour

### **Reserve Members:**

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|-------------------|---------------------|
| 1. Mrs Rekha Shah | 1. Mrs Camilla Bath |
| 2. Ben Wealthy    | 2. Stephen Wright   |
| 3. Raj Ray        | 3. Kam Chana        |
| 4. Ann Gate       | 4. Stephen Greek    |
| 5. Sue Anderson   | 5. Lynda Seymour    |
| 6. Krishna James  | 6. Yogesh Teli      |
| 7. Bill Phillips  | 7. Chris Mote       |
| 8. Sachin Shah    |                     |

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## **AGENDA - PART I**

### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### **2. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### **3. DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

### **4. ACADEMIES - EMPLOYER CONTRIBUTION RATES (Pages 1 - 38)**

Report of the Corporate Director of Resources.

## **AGENDA - PART II**